



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 25, 2008.

Shannon L. Stewart

Shannon L. Stewart

Applicant : Wang, Yingmin Confirmation No. 6770
Application No. : 10/518,426
Filed : December 17, 2004
Title : METHOD OF SPACE-TIME ENCODING AND DECODING FOR
FREQUENCY SELECTIVE FADING CHANNEL

Grp./Div. : 2611
Examiner : Sophia Vlahos

Docket No. : 54096/D587

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
September 25, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|----------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 14 | *20 | 0 | x \$25.00 | x \$50.00 | 0 |
| Independent Claims | 3 | ** 3 | 0 | x \$105.00 | x \$210.00 | 0 |
| Multiple Dependent Claims *** | | | | \$185.00 | \$370.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |

**Amendment Transmittal Letter
Application No. 10/518,426**

* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Peter C. Hsueh
Reg. No. 45,574
626/795-9900

PCH/sls

SLS PAS815638.1-* 09/25/08 10:19 AM



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| Applicant | : | Wang, Yingmin | |
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| TC/A.U. | : | 2611 | |
| Examiner | : | Sophia Vlahos | |
| Docket No. | : | 54096/D587 | |
| Customer No. | : | 23363 | |

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
September 25, 2008

Commissioner:

In response to the Office action of June 26, 2008, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.